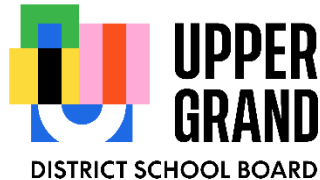


**From:** Karen Farace <[Karen.Farace@ugdsb.on.ca](mailto:Karen.Farace@ugdsb.on.ca)>  
**Sent:** Thursday, April 2, 2026 2:18 PM  
**To:** Jennifer E. Willoughby <[jwilloughby@shelburne.ca](mailto:jwilloughby@shelburne.ca)>  
**Subject:** EDCs - Notice of Increase

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**PLANNING DEPARTMENT**  
**Board Office:** 500 Victoria Road N. Guelph, ON N1E 6K2  
**Email:** [planning.info@ugdsb.on.ca](mailto:planning.info@ugdsb.on.ca)  
**Tel:** 519-822-4420 ext.821 or **Toll Free:** 1-800-321-4025

2 April 2026

Town of Shelburne  
203 Main St E  
Shelburne, ON L9V 3K7

To: Jennifer Willoughby, Town Clerk

**Re: Notice of Increase of Education Development Charges – Effective April 23, 2026**

On April 18, 2024, the Upper Grand District School Board (UGDSB) passed Education Development Charge (EDC) by-laws for Wellington County and Dufferin County. In accordance with Ontario Regulation 55/19, the approved EDC bylaws for Wellington County and Dufferin County include an increase of \$300.00 in the second year and in each subsequent year of the bylaw or until the calculated rate is reached.

Please note that effective from **April 23, 2026 until April 22, 2027**, the EDC rates applicable in Wellington County and Dufferin County are identified as "Year 3" in the table below:

<b>Region</b>	<b>Current 100% Residential Rate</b>	<b>Calculated 100% Residential Rate</b>	<b>Year 1</b> Apr 23, 2024 to Apr 22, 2025	<b>Year 2</b> Apr 23, 2025 to Apr 22, 2026	<b>Year 3</b> Apr 23, 2026 to Apr 22, 2027	<b>Year 4</b> Apr 23, 2027 to Apr 22, 2028	<b>Year 5</b> Apr 23, 2028 to Apr 22, 2029
County of Dufferin	\$2,734	\$4,666	\$2,632	\$2,932	\$3,232	\$3,532	\$3,832
County of Wellington (incl. City of Guelph)	\$2,222	\$8,230	\$2,522	\$2,822	\$3,122	\$3,422	\$3,722

For more information on the UGDSB’s EDC Bylaws, including accessory dwelling applicability, please visit the Board’s EDC [webpage](#).

Should you have additional questions, please contact the Planning Department for more information at [Planning.Info@ugdsb.on.ca](mailto:Planning.Info@ugdsb.on.ca).

Sincerely,



Ruchika Angrish  
Manager of Planning

PLN: 26-017  
File Code:M01