

# SHELBURNE & DISTRICT FIRE BOARD

February 4, 2025

The Shelburne & District Fire Department **Board of Management** meeting was held in person at the Shelburne and District Fire Department on the above mentioned date at 7:00 P.M.

#### <u>Present</u>

As per attendance record.

## 1. **Opening of Meeting**

1.1 Vice-Chair, Gail Little, called meeting to order at 7:00 pm.

## 1.2 Land Acknowledgement

We would like to begin by respectfully acknowledging that the Town of Shelburne resides within the traditional territory and ancestral lands of the Anishinaabe, including the Ojibway, Potawatomi, Chippewa and the People of the Three Fires Confederacy.

These traditional territories upon which we live, work, play and learn are steeped in rich Indigenous history and traditions. It is with this statement that we declare to honour and respect the past and present connection of Indigenous peoples with this land, its waterways and resources.

## 2. Additions or Deletions

None.

# 3. Approval of Agenda

#### 3.1 **Resolution # 1**

Moved by M. Davie - Seconded by B. Neilson

#### **BE IT RESOLVED THAT:**

The Board of Management approves the agenda as presented.

Carried

# 4. Approval of Minutes

#### 4.1 Resolution # 2

Moved by A. Stirk - Seconded by E. Hawkins

# **BE IT RESOLVED THAT:**

The Board of Management adopt the minutes under the dates of January 7, 2025 as circulated.

**Carried** 

# 5. **Pecuniary Interest**

5.1 No pecuniary interest declared.

# 6. **Public Question Period**

6.1 No questions.

# 7. <u>Delegations / Deputations</u>

7.1 No delegations present.

#### 8. **Unfinished Business**

## 8.1 Radio Project Fire Services Report

Chief advised that after discussion with Five9 and County Chief's the plan will move forward status quo.

#### Resolution #3

Moved by E. Hawkins – Seconded by A. Stirk

BE IT RESOLVED THAT:

The Shelburne & District Fire Board of Management receives the Chief's Radio Project Fire Services Report.

Carried

## 8.2 Service Models Report

The Board discussed the various models.

#### Resolution #4

Moved by J. Horner – Seconded by M. Davie

BE IT RESOLVED THAT:

The Shelburne & District Fire Board of Management receives the Chief's Service Models report.

Carried

#### 8.3 Fire Services Review Update

Discussed under item 8.2

#### 9. **New Business**

#### 9.1 Wage Differential Report

### Resolution #5

Moved by M. Davie - Seconded by F. Nix

BE IT RESOLVED THAT:

The Shelburne & District Fire Board of Management receives the Chief's Wage Differential report;

Carried

# 10. Chief's Report

# 10.1 Monthly Reports (January 2025)

There was a total of 23 incidents for the month of January.

## 10.2 Update from the Fire Chief

The Chief advised that we were successful in receiving a provincial grant in the amount of approximately \$8200.00. We also received a grant from the Royal Canadian Legion for the purchase of two new defibrillators.

We've will have the Mobile Life Fire Training Unit for 4 days in July and our neighbours will be invited as well.

The contract with the Town of Tillsonburg for our dispatch services expires in July 2025.

## 11. Future Business:

11.1 None.

# 12. Accounts & Payroll – January 2025

#### 12.1 **Resolution # 6**

Moved by M. Davie – Seconded by E. Hawkins

#### **BE IT RESOLVED THAT:**

The bills and accounts in the amount of \$23,928.09 for the period of January 1, 2025 to January 31, 2025 as presented and attached be approved for payment.

Carried

# 13. Confirming and Adjournment

#### 13.1 **Resolution # 7**

Moved by F. Nix – Seconded by J. McLean

#### **BE IT RESOLVED THAT:**

All actions of the Board Members and Officers of the Shelburne and District Fire Board of Management, with respect to every matter addressed and/or adopted by the Board on the above date are hereby adopted, ratified and confirmed; And each motion, resolution and other actions taken by the Board Members and Officers at the meeting held on the above date are hereby adopted, ratified and confirmed.

Carried

#### 13.2 **Resolution #8**

Moved by F. Nix – Seconded by J. McLean

#### **BE IT RESOLVED THAT:**

The Board of Management do now adjourn at 8:50 pm to meet again on March 4, 2025 at 7:00 pm or at the call of the Chair.

Carried

| Respectfully submitted by:         | Approved:                       |
|------------------------------------|---------------------------------|
|                                    |                                 |
| Nicole Hill<br>Secretary-Treasurer | Gail Little<br>Vice-Chairperson |

# SHELBURNE & DISTRICT FIRE BOARD MEMBERS

# Meeting Attendance Record Under Date of February 4, 2025

| Municipality / Member       | Present | Absent |
|-----------------------------|---------|--------|
| Township of Amaranth        |         |        |
| Andrew Stirk                | Χ       |        |
| Gail Little                 | Χ       |        |
| Town of Mono                |         |        |
| Melinda Davie               | X       |        |
| Fred Nix                    | Χ       |        |
| Township of Melancthon      |         |        |
| James McLean                | Х       |        |
| Bill Neilson                | Χ       |        |
| Town of Shelburne           |         |        |
| Wade Mills                  |         | Х      |
| Shane Hall                  |         | X      |
| Township of Mulmur          |         |        |
| Earl Hawkins                | Χ       |        |
| Janet Horner                | Χ       |        |
| Staff                       |         |        |
| Ralph Snyder – Fire Chief   | X       |        |
| Jeff Clayton – Deputy Chief | X       |        |
| Nicole Hill – Sec/Treas.    | X       |        |